City of Wichita DEPARTMENT OF PARK & RECREATION ADULT ATHLETICS

2015 Summer Thursday Men's Church Westside Athletic Field

No. Team Name

- 1 Maranatha
- 2 AUMC Srewballs
- 3 FMBC
- 4 Asbury Church
- 5 Park Place
- 6 First Baptist Church
- 7 Central Christian Church
- 8 1st Naz

ALL GAMES WILL BE PLAYED AT WSAF #2 & #3

Home team designated in right-hand column

| Ľ | Thursday, June 4 | | | | |
|---|------------------|-------|-------|--|--|
| | | #2 | #3 | | |
| | 6:30 | 3 - 6 | 4 - 8 | | |
| ı | 7:30 | 6 - 1 | 8 - 2 | | |
| | 8:30 | 7 - 3 | 5 - 4 | | |
| | 9:30 | 1 - 7 | 2 - 5 | | |
| | | | | | |

| Thursday, June 11 | | | | |
|-------------------|-------|-------|--|--|
| | #2 | #3 | | |
| 6:30 | 6 - 8 | 2 - 1 | | |
| 7:30 | 4 - 6 | 1 - 5 | | |
| 8:30 | 8 - 7 | 3 - 2 | | |
| 9:30 | 7 - 4 | 3 - 5 | | |

Thursday, July 9

| Thursday, June 18 | | | | | |
|-------------------|-------|-------|--|--|--|
| #2 #3 | | | | | |
| 6:30 | 8 - 3 | 6 - 2 | | | |
| 7:30 | 4 - 3 | 6 - 5 | | | |
| 8:30 | 8 - 1 | 7 - 2 | | | |
| 9:30 | 1 - 4 | 5 - 7 | | | |

| Thursday, June 25 | | | | |
|-------------------|-------|-------|--|--|
| | #2 | #3 | | |
| 6:30 | 2 - 4 | 5 - 8 | | |
| 7:30 | 7 - 1 | 6 - 3 | | |
| 8:30 | 5 - 2 | 8 - 4 | | |
| 9:30 | 6 - 7 | 1 - 3 | | |

| Thursday, July 2 | | | |
|------------------|-------|-------|--|
| | #2 | #3 | |
| 6:30 | 5 - 3 | 4 - 7 | |
| 7:30 | 2 - 3 | 7 - 8 | |
| 8:30 | 5 - 1 | 6 - 4 | |
| 9:30 | 1 - 2 | 8 - 6 | |

| | #2 | #3 | |
|------|-------|-------|--|
| 6:30 | 3 - 8 | 2 - 6 | |
| 7:30 | 3 - 4 | 5 - 6 | |
| 8:30 | 1 - 8 | 2 - 7 | |
| 9:30 | 4 - 1 | 7 - 5 | |
| | | | |

| Thursday, July 16 | | | | |
|-------------------|-------|-------|--|--|
| | #2 | #3 | | |
| 6:30 | 3 - 7 | 4 - 5 | | |
| 7:30 | 3 - 1 | 8 - 5 | | |
| 8:30 | 7 - 6 | 4 - 2 | | |
| 9:30 | 1 - 6 | 2 - 8 | | |

| Thursday, July 23 | | | | | |
|-------------------|-------|-------|--|--|--|
| #2 #3 | | | | | |
| 6:30 | 7 - 4 | 3 - 5 | | | |
| 7:30 | 8 - 7 | 3 - 2 | | | |
| 8:30 | 4 - 6 | 1 - 5 | | | |
| 9:30 | 6 - 8 | 2 - 1 | | | |

| Thursday, July 30 | | | | |
|-------------------|------|------|--|--|
| | #2 | #3 | | |
| 6:30 | | | | |
| 7:30 | RAIN | IOUT | | |
| 8:30 | | | | |
| 9:30 | | | | |

| Thursday, August 6 | | | |
|--------------------|------|------|--|
| | #2 | #3 | |
| 6:30 | | | |
| 7:30 | RAIN | IOUT | |
| 8:30 | | | |
| 9:30 | | | |

| Thursday, August 13 | | | |
|---------------------|------|-----|--|
| | #2 | #3 | |
| 6:30 | | | |
| 7:30 | RAIN | OUT | |
| 8:30 | | | |
| 9:30 | | | |

| Thursday, August 20 | | | | | |
|---------------------|------|------|--|--|--|
| #2 #3 | | | | | |
| 6:30 | | | | | |
| 7:30 | RAIN | IOUT | | | |
| 8:30 | | | | | |
| 9:30 | | | | | |



HAVE YOU TAKEN OUR ON-LINE SURVEY? TELL US WHAT YOU THINK!

City of Wichita - Adult Softball Softball Questionnaire